

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SNJPSNMS TRUST HR PRI.SCH. HUKKERI
2	AFFILIATION NO. (IF APPLICABLE)	830743
3	SCHOOL CODE (IF APPLICABLE)	45880
4	COMPLETE ADDRESS WITH PIN CODE*	SNJPSNMS TRUST HR PRIMARY SCH. NIDASOSHI, TQ. HUKKERI, BELGAUM - 591236
5	PRINCIPAL NAME*	UMESH B. NAIK
6	PRINCIPAL QUALIFICATION *	BTECH, BED
7	SCHOOL EMAIL ID*	sjpn_trustsch_nidasoshi@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	08333278833

B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY APPLICABLE*	Click Here To View The Document - CBSE Affiliation Paper
2.	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE*	Trust Registration

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	No Objection Certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	Recognition Certificate Renewal
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	Building Safety Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	Fire And Safety Certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION*	Self Certification By School
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water, Health And Sanitation Certificate

C: RESULT AND ACADEMICS

SL NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	School Fee Structure
2	ANNUAL ACADEMIC CALENDAR*	Academic Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	School Management Committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	Parents Teachers Association

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Result Of Board Examination
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SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	UMESH BALASAHEB NAIK
2	TOTAL NO. OF TEACHERS*	63
	PGT*	53
	TGT*	21
	PRT*	09
3	TEACHERS SECTION RATIO*	1:15
4	DETAILS OF SPECIAL EDUCATOR*	ANITA I. KADOLI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	CHANDAN S. BILLUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	53	53	100%	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0	0	0	0	NA

E: SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20234	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)*	40	46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)*	4	212.67
4	INTERNET FACILITY*	YES	
5	NO. OF GIRLS TOILETS*	33	
6	NO. OF BOYS TOILETS*	51	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=4UZPHL1rMrQ	